Freddie Mac Loan Number: \_\_\_\_\_\_\_\_\_\_\_

Property Name: \_\_\_\_\_\_\_\_\_\_\_\_

OMNIBUS ASSIGNMENT - TEL

(Revised 6-15-2021)

FOR VALUABLE CONSIDERATION, **[NAME OF SELLER]** (“**Assignor**”) hereby assigns and transfers to the **Federal Home Loan Mortgage Corporation**, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all off the right, title and interest of Assignor in, to, and under the documents listed in Exhibit A attached hereto, relating to **[NAME OF PROJECT AND CITY OR STATE WHERE LOCATED]**.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of \_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_.

**ASSIGNOR:**

 **[SELLER]**a

By:

Name:

Title:

EXHIBIT A

LIST OF DOCUMENTS BEING ASSIGNED

**[MODIFY THE LIST OF DOCUMENTS AS NECESSARY, AND DELETE ALL HIGHLIGHTED INSTRUCTIONS]**

1. Continuing Covenant Agreement

2. Guaranty – Multistate **[LIST EACH GUARANTY SEPARATELY AND INDICATE THE NAME OF THE GUARANTOR FOR EACH]**

3. Assignment of Management Agreement and Subordination of Management Fees - TEL

4. [Intercreditor Agreement]

5. **[LIST ALL OTHER DEAL-SPECIFIC NON-RECORDED DOCUMENTS EXECUTED BY BORROWER IN FAVOR OF FUNDING LENDER, INCLUDING SPE COVENANTS/CERTIFICATES, CONSENT OF EQUITY INVESTOR AND SEPARATE INDEMNIFICATION AGREEMENTS, IF ANY, EXCEPT AS NOTED BELOW.]**

**[THE FOLLOWING DOCUMENTS DO NOT NEED TO BE LISTED IN THIS EXHIBIT:]**

* Project Note
* Governmental Note
* Security Instrument
* O&M Plan
* O&M Agreement
* O&M Certificate
* Moisture Management Plan
* Moisture Management Agreement
* Moisture Management Certificate
* SNDA
* Rate Cap Agreement

**[THE FOLLOWING DOCUMENTS MUST NOT BE LISTED IN THIS EXHIBIT:]**

* Side Letters and Side Agreements, including any agreements to amend and comply